

Mt. Sinai Jewish Center

of Congregation Mt. Sinai Anshe Emeth & Emes Wozelek of Washington Heights, Inc. and Congregation Beth Hillel and Beth Israel
135 Bennett Avenue, New York, NY 10040 Phone: 212-568-1900 www.mtsinaishul.com

October 2010

Tishrei – Marcheshvan 5771

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
3	4	5	6	7	8	9
			Rabbi Schwartz 8:45pm		Rosh Chodesh Marcheshvan Shacharit 6:30, 7:05, 8:00 Candles 6:08 Mincha/Maariv 6:13	Noach Rosh Chodesh Marcheshvan Shacharit 7:00, 9:00 Zman Kri'at Shema 9:52 Mincha 2:15 Rabbi's Shiur 4:45 Mincha 5:45 Maariv & Havdala 7:12
10 Flattening the Hills Street Fair 11am-3pm Bennett Park	11 Columbus Day	12	13 Rabbi Schwartz 8:45pm	14	15	16
					Candles 5:57 Mincha/Maariv 6:02	Lech Lecha Shacharit 7:00, 9:00 Zman Kri'at Shema 9:55 Mincha 2:15 Rabbi's Shiur 4:35 Mincha 5:35 Maariv & Havdala 7:01
17	18	19	20 Rabbi Schwartz 8:45pm	21	22	23
					Candles 5:47 Mincha/Maariv 5:52	Vayera Shacharit 7:00, 9:00 Zman Kri'at Shema 9:58 Mincha 2:15 Rabbi's Shiur 4:25 Mincha 5:25 Maariv & Havdala 6:51
24	25	26	27 Rabbi Schwartz 8:45pm	28 Manicure for a Cure 4pm-10pm	29	30
					Candles 5:38 Mincha/Maariv 5:43	Chayei Sarah Revel Shabbaton Shacharit 7:00, 9:00 Zman Kri'at Shema 10:02 Mincha 2:15 Rabbi's Shiur 4:15 Mincha 5:15 Maariv & Havdala 6:41
31	November 1	2	3 Rabbi Schwartz 8:45pm	4	5	6
					Candles 5:29 Mincha/Maariv 5:34	Toldot Shabbat Mevarchim Shacharit 7:00, 9:00 Zman Kri'at Shema 10:06 Mincha 2:15 Rabbi's Shiur 4:10 Mincha 5:10 Women's Shiur 5:40 Maariv & Havdala 6:33 Move clocks back to EST

Shacharit (unless otherwise noted)

Sunday – 7:30, 8:30, 9:00
Monday, Thursday – 6:45, 7:20, 8:00
Tuesday, Wednesday, Friday – 7:00, 7:30, 8:00

Mincha/Maariv (unless otherwise noted)

Sunday, October 3 – Thursday, October 7 6:15
Sunday, October 10 – Thursday, October 14 6:05
Sunday, October 17 – Thursday, October 21 5:55
Sunday, October 24 – Thursday, October 28 5:45
Sunday, October 31 – Thursday, November 4 5:35
Monday through Thursday – Additional Maariv at 10:00

Shema should be recited after nightfall; to avoid doubt, use previous "Havdala" time for nightfall.